

Town Hall Market Street Chorley Lancashire PR7 1DP

11 December 2009

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 3RD DECEMBER 2009

The following reports which were tabled at the above meeting of the Executive Cabinet are attached.

Agenda No Item

14. Property Services Contract (Pages 1 - 4)

A confidential report of the Assistant Chief Executive (Business Transformation).

15. Value for Money Review of the Corporate Support Services - Restructure <u>Proposals</u> (Pages 5 - 12)

A confidential report of the Assistant Chief Executive (Business Transformation).

16. <u>Senior Management Restructure - To consider proposals in the light of feedback</u> <u>from consultation process</u> (Pages 13 - 28)

A confidential report of the Chief Executive.

Yours sincerely

onna Hall.

Donna Hall Chief Executive

Tony Uren Democratic and Member Services Officer E-mail: @chorley.gov.uk Tel: (01257) 515122 Fax: (01257) 515150

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service. આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کاتر جمد آ کچی اپنی زبان میں بھی کیا جا سکتا ہے۔ بیخدمت استعال کرنے کیلئے پر اہ مہر بانی اس نمبر پر ٹیلیفون <u>ي</u>جئے: 01257 515823

Agenda Item 14 Agenda Page 1

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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Agenda Page 4

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Agenda Item 15 Agenda Page 5

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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Agenda Page 12

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Agenda Item 16 Agenda Page 13

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